



LAST WEEK:

- We looked at "BIG" sins and "small" sins.
- · We saw that:
 - There are differences in their effects on other people.
 - But <u>both</u> need dealt with, if we don't want to perish in our sin.



THIS WEEK:

- Ways that the devil can turn <u>you</u> into "lion food."
- We will focus mostly on the "small" sins he uses – sins that people often think "aren't that bad."

★FIRST, A REMINDER:



Principle #5: God defines sin, not us.

- It's not an arbitrary definition, but based on <u>his</u> own nature.
 - HOLY and RIGHTEOUS: Attitudes and conduct that are a <u>reflection</u> of God's nature, character, etc.
 - SINFUL and EVIL: Attitudes and conduct that are a <u>contradiction</u> to what God is. Such things <u>cannot</u> remain in his presence.

If God calls it "sin," it's because it violates his nature and *is* sin.

• Even if we decide to call it "good"...

It is still sin!

Woe to those who call evil good, and good evil; ...

Isaiah 5:20a (NASB)

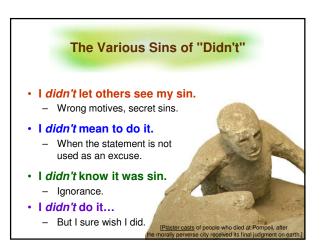
 Even if we think it's OK because nobody sees us do it...

It is still sin!

Even if we believe in "situation ethics" or "moral relativism"... It is still sin! When people portray sin as good or beneficial... They sinned... and lived happily ever after!! THEY LIE ABOUT SIN.

Principle #6: The devil will use anything it takes to destroy you. • It's all the easier for him, if you don't know it's happening. · As "lion food," you taste the same whether or not you know it's happening.





"I didn't let others see my sin": Sins of the heart; evil motives.

- · You may do good things, but with motives that are *not good*.
- · What others see may be good; but they cannot see your evil heart.

You try to look like upright people outwardly, but inside your hearts are filled with hypocrisy and lawlessness.

Matthew 23:28 (NLT)

"I didn't mean to do it": Accidental sins.

- We may <u>know</u> something is sin, and <u>not</u> want to do it. Because of old habits, we accidently do it.
- · EXAMPLE: This is a common result of careless talk.

When words are many, sin is not absent, but he who holds his tongue is wise. Proverbs 10:19 (NIV)

I am quite ashamed! I didn't mean to say that.

I'm trying to overcome my old sinful ways.

"I didn't know it was sin": Sins done in ignorance.

- We may not realize that we sinned. But <u>that</u> <u>doesn't remove our guilt</u>.
- Jesus' parables remind us that punishment will be less severe than for willful sin, but punishment will still be deserved:

But the one who does not know and does things deserving punishment will be beaten with few blows.

Luke 12:48a (NIV)

"I didn't do it..." (but I sure wish I did): Sins of desire.

- We may <u>desire</u> to do certain sins, but fear or circumstances keep it from actually occurring.
- EXAMPLE: One common form of this is lust.

But I can guarantee that whoever looks with lust at a woman has already committed adultery in his heart.

Matthew 5:28 (GW)

The "Negative Math" Sins *

- **ADDITION:** The consequences of *previous* sins.
- **SUBTRACTION:** Not doing what you know is good.
- MULTIPLICATION: Encouraging others to sin.
- DIVISION: Sins based on <u>half</u>-truth.
- * (Math is *good*, except when it involves sin.)



"ADDITION": Sins caused by previous sins.

- A person's decision to sin may result in <u>bad</u> consequences that lead to *further* sin.
 - Because of our choices, we bring <u>unnecessary</u> pain and suffering upon ourselves and others.
- The only <u>good</u> option is to **NOT** do the <u>first</u> sin. After that, there may be no <u>good</u> choice left.
 - We may have to choose "the lesser of two evils" –
 with <u>both</u> options being bad. (But it's our own fault;
 we can't blame God for it.)

"SUBTRACTION": Sins of omission.

Situations in which you <u>don't</u> do something right.

to... [insert obligation here].

But... [insert excuse here].

Whoever knows what is right but doesn't do it is sinning.

James 4:17 (GW)

• This is SIN! It could have a significant negative impact on other people, and we might never find out... until we face the final judgment.

"MULTIPLICATION": Sins encouraged by other people.

- YOU ARE AN EXAMPLE that others will follow.
 - This is especially true of leaders and parents.
- People watch you, and what you do will influence them.

For the leaders of the people have led them down the path of destruction.

Isaiah 9:16 (NLT)

A special warning about the sins of children.

- Children often imitate the sin they see an adult commit.
 - They don't even know it is sin.

My parents are training me for hell!

- · It's not "cute" when a child does this.
 - Rather, it is <u>practice</u> for when he grows up.
 - Your approval (or laughter) <u>reinforces</u> what he is doing!
 - You are training him to sin!



Don't bring judgment upon your children!

- Warnings like this exist because parents <u>teach</u> their children to sin by their own example:
 - ... punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, ...

Exodus 20:5b (NIV)

God's.

If this applies, it's your fault, not

- There is also encouragement for *godly* parents:
 - ... but showing love to a thousand generations of those who love me and keep my commandments.

Exodus 20:6 (NIV)

"DIVISION": Sins caused by half-truth.

- Half-truth means half-lie.
- When you act based on half-truth, sin occurs.
 - Even though the results <u>vou</u> see may look good.
- The <u>false gospel</u> is guilty of this.



We'll keep

The UPSIDE-DOWN sin: Distorted priorities and values.

 Certain obligations take priority over others; and to get them backwards is sin!

These obligations are usually <u>not</u> in conflict!

But living in a sinful world sometimes <u>causes</u> Sonflicts.

VALUES: The "Order of Priority."



[Our sin affects all of creation.

Priority #1: Love for God.

- Takes priority over all other things.

• Priority #2: Love for neighbor.

- Takes priority over religious activities, legitimate love for self and creation, etc.
 - If there is a conflict, *love for God* takes priority.



• Priority #3: Everything else that is not sin.

- This includes religious activities! ("Love for God" has to do primarily with <u>moral conduct</u>, not ceremonies!)
- If there is a conflict, <u>love for God</u> and <u>love for neighbor</u> take priority.
- · Not an option: Sin.

Two examples that illustrate the order of priority.

- Love for God takes priority over love for neighbor. (The leaders told them to <u>stop</u> talking about Jesus.)
 - But Peter and the apostles replied, "We must obey God rather than human authority."

Acts 5:29 (NLT)

- Love for neighbor takes priority over religious activities.
 - If you had known what these words mean, 'I desire mercy, not sacrifice,'* you would not have condemned the innocent.

Matthew 12:7 (NIV)

*(Jesus quoted Hosea 6:6. The obligation was the same in the Old Testament!)

The "SOMETIMES" Sins Sinfulness that depends on circumstances.

- Some actions are governed by moral commands or prohibitions.
 - The rightness or wrongness of these actions <u>never</u> changes.
- Other actions belong to the realm of "<u>freedom</u> within the <u>context</u> of responsibility and love."
 - The <u>context</u> will determine whether the actions are God-honoring or sinful.

"The realm of freedom"

- There are <u>MANY</u> things that we are <u>free</u> to do (or not do), but <u>only within the context of responsibility</u> and love. <u>EXAMPLE QUESTIONS TO ASK:</u>
 - Does it control us, or cause anyone to fall into sin?
 - Does it build us up (and others)?
 - Is it a legitimate option, based on circumstances, abilities, etc.?
 - Have I made any promises or commitments?
- It may <u>honor God</u> in one situation, and may be sinful in another.



If it is sinful, pretending does not make the sinfulness go away.



The "INSIGNIFICANT" Sins Those generally viewed as "not big enough" to worry about.

- Sinful attitudes and actions tend to be a "root" from which many other sins grow.
- Historically, seven of these sins have been grouped together and called

the

"Seven Deadly Sins."

"The Seven Deadly Sins"

If left unrestrained, these will kill you!

- 1. Lust
- 2. Gluttony
- 3. Greed
- 4. Laziness, apathy
- 5. Wrath
- 6. Envy
- 7. Pride, vanity



The "FREE TICKET" Sin You <u>deliberately</u> sin, because you think you can get away with it.

- You think willful sin OK, because you're saved and will be forgiven.
- This is an <u>utterly corrupt</u> concept of grace and forgiveness!



 People with this view have ignored God's warning that it doesn't work!

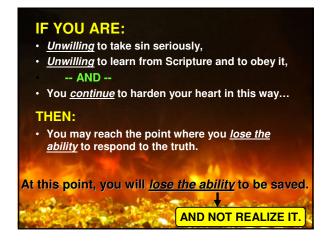


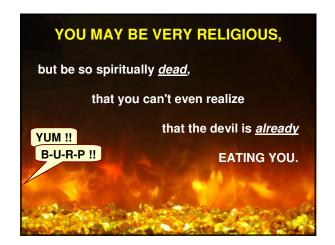
Well then, should we keep on sinning so that God can show us more and more kindness and forgiveness?

Of course not! Since we have died to sin, how can we continue to live in it?

Romans 6:1-2 (NLT)

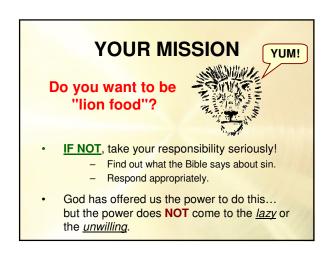












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